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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4090**

| SERIAL NUM   |   |                         |   | CLASS |          | GR                                    | GROUP ART UNIT       |     |             | ATTORNEY DOCKET |  |
|--|---|-------------------------|---|-------|----------|---------------------------------------|----------------------|-----|-------------|-----------------|--|
|  |   | <b>DATE</b><br>08/10/20 | - | 708   |          |                                       | 2193                 |     | 60282.00399 |                 |  |
| RUL  |   | RULE                    |   |       |          |                                       |                      |     |             |                 |  |
| APPLICANTS  Ludwig Schwoerer, Hattingen, GERMANY;  Ernst Zielinski, Dortmund, GERMANY;   |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| ** CONTINUING DATA **********************************                                    |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| ** FOREIGN APPLICATIONS ************************************                             |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/05/2008                             |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| Foreign Priority claimed Yes V No  |   |                         |   |       | STATE OR |                                       |                      | TOT |             | INDEPENDENT     |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance Verified and /TAN V MAI/ |   |                         |   |       | COUNTRY  | DRAWINGS CLAI                         |                      | _   | CLAIMS      |                 |  |
| Acknowledged Examiner's Signature Initials   |   |                         |   |       | GERMANY  | 15 19                                 |                      |     | 6           |                 |  |
| ADDRESS  |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| SQUIRE, SANDERS & DEMPSEY L.L.P.   |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| 8000 TOWERS CRESCENT DRIVE<br>14TH FLOOR   |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| VIENNA, VA 22182-6212  |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| UNITED STATES  |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| TITLE  |   |                         |   |       |          |                                       |                      |     |             |                 |  |
| Multi-Stream Fft for Mimo-Ofdm Systems   |   |                         |   |       |          |                                       |                      |     |             |                 |  |
|  |   |                         |   |       |          |                                       | ☐ All Fees           |     |             |                 |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                         |   |       |          |                                       | ☐ 1.16 Fees (Filing) |     |             |                 |  |
|  |   |                         |   |       |          | ☐ 1.17 Fees (Processing Ext. of time) |                      |     |             |                 |  |
|  | No for following:   |                         |   |       |          |                                       | ☐ 1.18 Fees (Issue)  |     |             |                 |  |
|  |   |                         |   |       |          |                                       | ☐ Other              |     |             |                 |  |
|  |   |                         |   |       |          |                                       | ☐ Credit             |     |             |                 |  |
|  |   |                         |   |       |          |                                       | •                    |     |             |                 |  |